

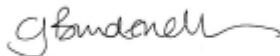
**NOTTINGHAM CITY COUNCIL**  
**JOINT COMMITTEE ON STRATEGIC PLANNING AND TRANSPORT**

**Date:** Friday, 10 March 2017

**Time:** 10.00 am

**Place:** LB 32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**



**Corporate Director for Strategy and Resources**

**Governance Officer:** Catherine Ziane-Pryor **Direct Dial:** 01158764298

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 6  
Of the meeting held on 9 December 2016 (for confirmation)
- 4 EAST MIDLANDS RAIL FRANCHISE RENEWAL** 7 - 16  
Presentation by David Young, working on behalf of East Midlands Councils.
- 5 TRANSPORT UPDATE** 17 - 18  
Report of the Joint Officer Steering Group
- 6 GREATER NOTTINGHAM JOINT PLANNING ADVISORY BOARD UPDATE** 19 - 32  
Report of the Joint Officer Steering Group
- 7 NOTTINGHAMSHIRE AND NOTTINGHAM WASTE LOCAL PLAN AND NOTTINGHAMSHIRE MINERALS LOCAL PLAN UPDATES** 33 - 34  
Report of the Joint Officer Steering Group
- 8 HOUSING WHITE PAPER "FIXING OUR BROKEN HOUSING MARKET"** 35 - 44  
Report of the Joint Officer Steering Group

**9 JOINT COMMITTEE WORK PROGRAMME**

45 - 48

Report of the Joint Officer Steering Group

**10 PROPOSED DATE OF NEXT MEETING**

To note that the next meeting is proposed to be held on 9 June 2017, at 10am in Loxley House.

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.